# **SECTION III**

# **2003-2004 ACTION PLAN**

This Action Plan provides a directory of programs and projects to be undertaken by the County of San Bernardino during the 2003-2004 program year using HOME, CDBG and ESG formula grant funds and program income. The Plan identifies anticipated levels of funding for the program year, describes the geographic areas in which assistance will be directed and provides the rationale used. This Action Plan covers the fourth-year increment of the 2000-2005 five-year Consolidated Plan.

The Standard Form 424 (Application For Federal Assistance) for each of the three formula grant programs and the Support Of Applications By Other Entities Report can be found before HUD Table 3 in the Action Plan, beginning on page III-5.

# **RESOURCES**

The HUD Funding Source Report on page III-3 identifies the federal resources (grant funds and program income) expected to be available to the county. These funds will be used to address the priority needs and specific objectives as described in the Strategic Plan, and to execute the programs and projects called for in this Action Plan. Other private and non-federal public funding resources, expected to be available to address needs, were identified in the Strategic Plan, Section II.

## **GEOGRAPHIC DISTRIBUTION OF RESOURCES**

It is the county's intent to use the identified resources to assist various unincorporated communities within the five Supervisorial Districts, and the thirteen (13) cooperating cities. To reiterate, these cities are Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa and the Town of Yucca Valley. HOME funds will be available for use in these thirteen (13) cities and in the cities of Chino Hills, Rancho Cucamonga, and Rialto.

The rationale used to prioritize funding differs for each of the three formula grants. As indicated previously in the Strategic Plan, the prioritization rationale for geographically allocating CDBG funding is rooted in a formula based on population, the extent of poverty and the extent of housing overcrowding. Thus, in simple terms, the relative priority of each geographic area, and subsequently its allocation of CDBG funds, is based on its proportionate share of the county's population, poverty and overcrowded housing. HOME funds are not allocated geographically. HOME-funded programs are available on a first-come, first-served basis throughout the unincorporated areas and in the cooperating cities without priority area distinction. ESG funds are allocated geographically based on the county's intent to provide funds for cold weather shelter programs to the population centers within each of the six major areas of the county: East, West and Central Valleys, Mountain Communities, the High Desert and the Morongo Basin.

## **USE OF PROGRAM INCOME**

Some activities listed in this Action Plan provide funds that are paid back to the county. Such payments, including interest payments, are considered by HUD to be program income. The affected county programs are established as revolving fund accounts. Program income generated by revolving loan fund programs, and received by the county, is returned to the program account for further use under that program. Such programming of funds does not constitute a substantial change to this Plan.

# **POSITION ON RESALE**

Pursuant to the HOME Program Resale Provision, the County anticipates recapturing an amount equal to its original HOME investment in each loan should the property be sold prior to the end of the affordability period. The actual amount of the HOME subsidy to be recaptured at sale will be used to assist another low-income homebuyer. These "net proceeds," (sale price/value less first mortgage balance and closing costs) could be less than the original HOME investment based on market conditions. The County will attempt to recapture an amount equal to its original investment during the Recapture Period, as shown below, to ensure that another low-income homebuyer may take advantage of HOME Program funds.

# **HUD Funding Source Report**

# U.S. Department of Housing and Urban Development CPD Consolidated Plan Funding Sources Report

Combined Grant Funds	
Entitlement Grant (includes reallocated funds)	15,180,932
Unprogrammed Prior Year's Income not previously reported	0
Reprogrammed Prior Year Funds	302,533
Surplus Funds	0
Return of Grant Funds	0
Total Estimated Program Income (from detail below)	1,438,940
Total Funding Sources:	\$16,922,405

	Estimated Program Income						
	Description	Grantee	Subrecipient				
1.	Business Expansion Revolving Loan Fund (BusEx)	605,000	0				
2.	Housing Rehabilitation Loan Program	450,000	0				
3.	Blight Abatement/Demolition	20,000	0				
4.	Rents	500	0				
5.	Micro Enterprise Loan Program	115,000	0				
6.	Small Business Enhancement Loan Program	112,000	0				
7.	HOME CHDO Projects	28,452	0				
8.	HOME Rental Program Acquisition and Rehabilitation Loans	107,988	0				
9.		0	0				
	Total Estimated Program Income \$1,438,940						

# Application for Federal Assistance

# U.S. Department of Housing and Urban Development

OMB Approval No.2501-0017 (exp. 03/31/2005)

Type of Submission	2. Date Su	bmitted 05/30/2003	4. HUD Application Number			
X Application Preapplication		d Time Received by HUD	5. Existing Grant Number			
			6. Applicant Identification Num M-03-DC-06-0532	ber		
7. Applicant's Legal Name County of San Bernardino		<ol><li>Organizational Unit</li><li>Department of Economic and Con</li></ol>	nmunity Development			
9. Address (give city, county, State, and zip code) A. Address: 290 North "D" Street, Sixth Floor B. City: San Bernardino C. County: San Bernardino D. State: CA E. Zip Code: 92415-0040		10. Name,title,telephone number,t contacted on matters involving this A. Name: Thomas R. Laurin B. Title: Director C. Phone: (909) 388-0808 D. Fax: (909) 388-0820 E. E-mail: tlaurin@ecd.sbcounty.	s application (including area cod	des)		
11. Employer Identification Number (EIN) or SSN		12. Type of Applicant (enter appro	priate letter in box)	В		
95-6002748  13. Type of Application		A. State     B. County     C. Municipal	I. University or College J. Indian Tribe K. Tribally Designated Housi	ing Entity (TDHE)		
	Revision	D. Township E. Interstate	L. Individual     M. Profit Organization	ng Lindy (TDHL)		
If Revision, enter appropriate letters in box(es)		F. Intermunicipal	N. Non-profit			
A. Increase Amount B. Decrease Amount C. Increase Duratio	on	G. Special District	O. Public Housing Authority			
D. Decrease Duration E. Other (Specify)		H. Independent School District	P. Other (Specify)			
		14. Name of Federal Agency U.S. Department of Housing	U.S. Department of Housing & and Urban Development	Urban Dev.		
15. Catalog of Federal Domestic Assistance (CFDA) Number	,	16. Descriptive Title of Applicant's	Program:			
1 4	239	HOME Program Rental Property F	Rehabilitation/Refinance, Tenan	ıt-Based		
Title: HOME Investment Partnerships Act Program		Rental Assistance, Homeownership Assistance Program, and Acquisition,				
Component Title:		Rehab and New Housing Development Construction through Community				
17. Areas affected by Program (boroughs, cities, counties, Sta	ates,	Housing Development Organizations (CHDO's)				
Indian Reservation, etc.) San Bernardino County HON	ME					
Consortium including 16 cooperating cities.						
18a. Proposed Program start date 18b. Proposed Program	end date	19a. Congressional Districts of Ap	plicant 19b. Congressional D	istricts of		
07/01/2003 06/30/2004		25, 26, 41, 42, 43	Program 2	25, 26, 41, 42, 43		
20. Estimated Funding: Applicant must complete the Fund	ding Matrix	on Page 2.				
21. Is Application subject to review by State Executive Order  A. Yes  B. No  X Program is not covered by E.O. 12372  Program has not been selected by State for	available to t		rocess for review on: Date			
22. Is the Applicant delinquent on any Federal debt?  Yes If "Yes," explain below or attach an explanation.						

Funding Ma	atrix								
The applicant mus	st provide the funding m	natrix shown b	elow, listing ea	ach program for	which HUD	funding is being			
requested, and co	mplete the certification	S.							
Grant Program*	HUD	Applicant	Other HUD	Other Federal	State	Local/Tribal	Other	Program	Total
	Share	Match	Funds	Share	Share	Share		Income	
НОМЕ	5,143,932							136,440	5,280,372
Grand Totals	5,143,932							136,440	5,280,372
	w both initiative and co								
Certificatio	ns								
I certify, to the be	est of my knowledge an	nd belief, that	no Federal app	propriated funds	have been p	oaid, or will be p	aid, by or on I	behalf	
of the applicant, to	any person for influen	cing or attemp	oting to influen	ce an officer or	employee of	an agency, a M	lember of		
_	er or employee of Con	-		_			_		
-	int or its extension, ren								
	influencing or attemptin	-	-		-				
	o Report Lobbying. I co d disclose accordingly.	-	ali require ali s	ud awards at all	tiers (includ	ing sub-grants a	and contracts)	το	
•	ized Indian Tribes and		ated housing	entities (TDHEs)	established	by Federally-re	cognized Indi	an trihes	
, ,	exercise of the tribe's so	, ,	· ·	` ,			•		
	s established under Sta	0 .		ŭ	•	, anonamont, ba	it Otato 1000g	mzoa maian	
	ncorporates the Assura				ū	plication or rene	ws and incorp	oorates for	
	re seeking the Assuran								
information in this	application is true and	correct and c	onstitutes mat	erial representa	tion of fact u	pon which HUD	may rely in a	warding	
the agreement.									
23. Signature of A	uthorized Official				Name (printe	ed)			
						Dennis Hansb	erger		
Title							Date (mm/dd	l/yyyy)	
Chairman, County	Board of Supervisors								

# **Application for Federal Assistance**

# U.S. Department of Housing and Urban Development

OMB Approval No.2501-0017 (exp. 03/31/2005)

Type of Submission	2. Date S	ubmitted 05/30/2003	4. HUD Application Number	er
X Application Preapplication	3. Date ar	nd Time Received by HUD	5. Existing Grant Number	
			6. Applicant Identification N S-03-UC-06-0503	
7. Applicant's Legal Name County of San Bernardino		<ol><li>Organizational Unit</li><li>Department of Economic and Cor</li></ol>	mmunity Development	
9. Address (give city, county, State, and zip code) A. Address: 290 North "D" Street, Sixth Floor B. City: San Bernardino C. County: San Bernardino D. State: CA E. Zip Code: 92415-0040		10. Name,title,telephone number, contacted on matters involving thi A. Name: Thomas R. Laurin B. Title: Director C. Phone: (909) 388-0808 D. Fax: (909) 388-0820 E. E-mail: tlaurin@ecd.sbcounty	s application (including area	
11. Employer Identification Number (EIN) or SSN		12. Type of Applicant (enter appro		В
95-6002748  13. Type of Application		A. State B. County C. Municipal	I. University or College     J. Indian Tribe     K. Tribally Designated Headers	ousing Entity (TDHE)
X New Continuation Renewal	Revision	D. Township E. Interstate	L. Individual  M. Profit Organization	ousing Littly (TDITE)
If Revision, enter appropriate letters in box(es)	ΠП	F. Intermunicipal	N. Non-profit	
A. Increase Amount B. Decrease Amount C. Increase	Duration	G. Special District	O. Public Housing Autho	rity
D. Decrease Duration E. Other (Specify)		H. Independent School District	P. Other (Specify)	
		14. Name of Federal Agency U.S. Department of Housing	U.S. Department of Housing and Urban Developme	-
15. Catalog of Federal Domestic Assistance (CFDA) N	Number	16. Descriptive Title of Applicant's	s Program:	
	<b>8 3</b> 523	ESG Program activities for a cour	ntywide continumn of care s	trategy
Title: Emergency Shelter Grant Program Component Title:		including emegency cold weather	shelter and homeless preven	ention services.
17. Areas affected by Program (boroughs, cities, coun	ities, States.			
Indian Reservation, etc.)	,,			
Unincorporated San Bernardino County and 13 coope	rating cities.			
18a. Proposed Program start date 18b. Proposed P		19a. Congressional Districts of Ap	oplicant 19b. Congression	al Districts of
07/01/2003 06/30/2004		25, 26, 41, 42, 43	Program	25, 26, 41, 42, 43
20. Estimated Funding: Applicant must complete th	e Funding Matrix	on Page 2.	-	
21. Is Application subject to review by State Executive A. Yes B. No X Program is not covered by E.O. 123 Program has not been selected by S  22. Is the Applicant delinquent on any Federal debt? Yes If "Yes," explain below or attach an expl	made available to 372 State for review.		Process for review on: Date_	

	Funding Matı	rix								
ESG 278,000 Share Match Funds Share Share Share Share Income  278,000	l ''									
Grand Totals 278,000 2	Grant Program*							Other	_	Total
* For FHIPs, show both initiative and component  * For FHIPs, show both initiative and component  * For FHIPs, show both initiative and component  * Certifications  I certify, to the best of my knowledge and belief, that no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all sub awards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly.  Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage of the Byrid Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.  This application incorporates the Assurances and Certifications (HUD-424B) attached to this application or renews and incorporates for the funding you are seeking the Assurances and Certifications currently on file with HUD. To the best of my knowledge and belief, all information in this application is true and correct and constitutes material representation of fact upon which HUD may rely in awarding the agreement.  Name (printed)  Dennis Hansberger  Title  Date (mm/dd/yyyy)	ESG	278,000								278,000
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information in this application is true and correct and constitutes material representation of fact upon which HUD may rely in awarding the agreement.  23. Signature of Authorized Official  Name (printed)  Dennis Hansberger  Title  Date (mm/dd/yyyy)	This application inco	orporates the Assura	inces and Cei	rtifications (HU	D-424B) attache	ed to this app	olication or renev	ws and incorp	orates for	
the agreement.  23. Signature of Authorized Official  Name (printed)  Dennis Hansberger  Title  Date (mm/dd/yyyy)		•			•		•	-		
23. Signature of Authorized Official  Name (printed)  Dennis Hansberger  Title  Date (mm/dd/yyyy)		oplication is true and	correct and c	onstitutes mat	eriai representai	tion of fact u	pon which Hud	may reiy in a	warding	
Title Date (mm/dd/yyyy)		norized Official			ļ	Name (printe	ed)			
							Dennis Hansb	-		
I DOLLMON L OUDT MODE OF SUDONICORS		oard of Supervisors						Date (mm/dd	/yyyy)	

# Application for Federal Assistance

# U.S. Department of Housing and Urban Development

OMB Approval No.2501-0017 (exp. 03/31/2005)

Date St.     Type of Submission		ubmitted 05/30/2003	4. HUD Application Number			
X Application Preapplication	3. Date ar	nd Time Received by HUD	5. Existing Grant Number			
			6. Applicant Identification B-03-UC-06-0503			
7. Applicant's Legal Name County of San Bernardino		<ol><li>Organizational Unit</li><li>Department of Economic and Cor</li></ol>	mmunity Development			
9. Address (give city, county, State, and zip code) A. Address: 290 North "D" Street, Sixth Floor B. City: San Bernardino C. County: San Bernardino D. State: CA E. Zip Code: 92415-0040		10. Name,title,telephone number, contacted on matters involving thi A. Name: Thomas R. Laurin B. Title: Director C. Phone: (909) 388-0808 D. Fax: (909) 388-0820 E. E-mail: tlaurin@ecd.sbcounty	is application (including are	·		
11. Employer Identification Number (EIN) or SSN		12. Type of Applicant (enter appro	opriate letter in box)	В		
95-6002748  13. Type of Application		A. State B. County C. Municipal	University or College     J. Indian Tribe     K. Tribally Designated H	ousing Entity (TDHE)		
X New Continuation Renewal	Revision	D. Township E. Interstate	L. Individual  M. Profit Organization	,		
If Revision, enter appropriate letters in box(es)		F. Intermunicipal	N. Non-profit			
A. Increase Amount B. Decrease Amount C. Increase Dura	ation	G. Special District	O. Public Housing Author	ority		
D. Decrease Duration E. Other (Specify)		H. Independent School District	P. Other (Specify)			
		<ul><li>14. Name of Federal Agency</li><li>U.S. Department of Housing</li></ul>	U.S. Department of Housing and Urban Development	•		
15. Catalog of Federal Domestic Assistance (CFDA) Numb	er 218	16. Descriptive Title of Applicant's	•	dia compiana		
Title: CDBG Entitlement Program	210	Multiple CDBG activities including capital improvements, public services, housing preservation and economic development.				
Component Title:						
17. Areas affected by Program (boroughs, cities, counties,	States,					
Indian Reservation, etc.)						
Unincorporated San Bernardino County and 13 cooperating						
18a. Proposed Program start date 18b. Proposed Progra	m end date	19a. Congressional Districts of Ap				
07/01/2003 06/30/2004		25, 26, 41, 42, 43	Program	25, 26, 41, 42, 43		
20. Estimated Funding: Applicant must complete the Fundamental State Executive Order A. Yes State Program is not covered by E.O. 12372 Program has not been selected by State 22. Is the Applicant delinquent on any Federal debt?  Yes If "Yes," explain below or attach an explanation of the Program of the Program of the Program of the Program is not covered by E.O. 12372 Program has not been selected by State Executive Order A. Yes State Executive Ord	er 12372 Proce available to for review.	ess?	Process for review on: Date	06/15/2003		

Funding Ma	atrix								
The applicant mus	t provide the funding m	atrix shown b	elow, listing ea	ach program for	which HUD	funding is being			
requested, and co	mplete the certifications	S.							
			I	T T		1			
Grant Program*	HUD	Applicant	Other HUD	Other Federal	State	Local/Tribal	Other	Program	Total
	Share	Match	Funds	Share	Share	Share		Income	
CDBG	9,759,000							1,302,500	11,061,500
Grand Totals	9,759,000							1,302,500	11,061,500
, , , , , , , , , , , , , , , , , , , ,	w both initiative and co								
Certification	ns								
I certify, to the be	est of my knowledge an	d belief, that r	no Federal app	propriated funds	have been p	oaid, or will be pa	aid, by or on b	oehalf	
of the applicant, to	any person for influen	cing or attemp	ting to influen	ce an officer or	employee of	an agency, a M	ember of		
-	er or employee of Con			_			_		
3	nt or its extension, rene	,							
· ·	nfluencing or attemptin	-	•		•				
	n Report Lobbying. I conditional disclose accordingly.	erury urat i Sria	all require all s	ub awarus at air	tiers (iriciuu	ing sub-grants a	na contracts)	10	
	ized Indian Tribes and	tribally design	ated housing e	entities (TDHFs)	established	by Federally-red	cognized India	an tribes	
	exercise of the tribe's so		-				-		
	established under Sta	Ο.		ŭ	•	,			
This application in	ncorporates the Assura	ances and Cei	tifications (HU	ID-424B) attache	ed to this ap	plication or rene	ws and incorp	orates for	
the funding you ar	re seeking the Assuran	ces and Certi	fications curre	ntly on file with H	HUD. To the	best of my know	vledge and be	elief, all	
information in this	application is true and	correct and c	onstitutes mat	erial representat	tion of fact u	pon which HUD	may rely in a	warding	
the agreement.									
23. Signature of A	uthorized Official				Name (printe	ed)			
						Dennis Hansb	_ <del>-</del>		
Title							Date (mm/dd	/yyyy)	
Chairman, County	Board of Supervisors								

# U.S. Department of Housing and Urban Development CPD Consolidated Plan Support of Applications by Other Entities Report

Fu	nding Source	Support Application by Other Entities?
A	Formula/Entitlement Programs	
	ESG	Υ
	Public Housing Comprehensive Grant	Υ
В.	Competitive Programs	
	HOPE 1	N
	HOPE 2	N
	HOPE 3	Υ
	ESG	Y
	Supportive Housing	Υ
	HOPWA	Υ
	Safe Havens	N
	Rural Homeless Housing	N
	Sec. 202 Elderly	Y
	Sec. 811 Handicapped	Υ
	Moderate Rehab SRO	Y
	Rental Vouchers	Υ
	Rental Certificates	Y
	Public Housing Development	Υ
	Public Housing MROP	Υ
	Public Housing CIAP	Y
	LIHTC	N

# PROPOSED PROJECTS

Beginning on page III-14, Table III-1 identifies the Home, ESG and CDBG funding distribution for the County Consortium program categories. Proposed funding distribution pages follow on pages III-15 through III-66, and describe the individual activities the County plans to undertake during the 2003-2004 program year to address priority needs in terms of local objectives that were identified in the Strategic Plan. CDBG programs listed on Table III-1 are not included in the funding distribution pages but will be undertaken during the 2003-2004 program year. Maps depicting the geographic areas of low income and minority concentrations within the County Consortium are located in Appendix D.

# **MEETING URGENT NEEDS**

used to alleviate emergency conditions that pose a serious and immediate threat to the health or welfare of the community. The condition must be of recent origin or recently became urgent (generally within the past 18 months).

None of the activities on the following pages are qualified for, nor are intended to meet an urgent need, as defined by CDBG regulations. However, this plan makes the following provision for emergency utilization of CDBG funds to meet an urgent need that might arise.

In the event of an emergency, CDBG funds may be reprogrammed by action of the County Board of Supervisors to meet an urgent need. Such reprogramming is hereby pre-authorized without having to amend this plan nor provide an additional citizen comment period before the funds are utilized.

#### Table III-1 County of San Bernardino 2003-2004 Program Allocation Categories **Program Allocations HOME PROGRAM (HOME Consortium)** Rental Property Rehabilitation/Refinance \$100,000 Rental Rehabilitation \$100,000 **Tenant Based Assistance** Monthly Rental Assistance \$1,000,000 Security Deposit \$500,000 Home Ownership Assistance \$1,000,000 CHDO - Acquisition / Rehabilitation, and New Construction \$1,929,539 **HOME Administration** \$514,393 **Total HOME** \$5,143,932 **EMERGENCY SHELTER GRANT** Cold Weather Shelter \$218,550 **Homeless Prevention** \$45,550 **ESG** Administration \$13,900 **Total ESG** \$278,000 CDBG PROGRAM (Urban County of San Bernardino) Community Improvement Activities \$5,943,400 **Project Implementation** \$400,000 **Program Compliance** \$280,000 Countywide Contingency \$206,400 Housing Preservation Rehabilitation & Repair Services \$1,200,000 Fair Housing \$98,000 Landlord/Tenant Mediation \$48,000 **Housing Development** \$200,000 Legal Services \$10,000 **Public Notice Publications** \$120,000 Office Expense \$553,200 **Program Management** \$550,000 **Grant Planning** \$150,000 **Total CDBG** \$9,759,000 **CDBG Float Authorization** \$9,759,000

#### 2003-2004 HOME PROGRAM PLAN

#### **COUNTYWIDE**



Proposed Allocation

PROPOSED FUNDING DISTRIBUTION

RENTAL REHABILITATION/REFINANCE PROGRAM

\$ 100,000

Provision of funding for the rehabilitation and refinance of affordable, multifamily rental housing.

RENTAL REHABILITATION PROGRAM

\$ 100,000

Provision of funding for the acquisition and/or rehabilitation of rental housing.

TENANT BASED ASSISTANCE PROGRAM

Monthly Rental Assistance Program

\$1,000,000

Provision of monthly rental subsidies to low-and

very-low income families.

Security Deposit Program

\$ 500,000

Provision of funds to eligible families for required security deposits and tenant paid utilities.

COMMENT

#### 2003-2004 HOME PROGRAM PLAN

#### COUNTYWIDE



Proposed Allocation

PROPOSED FUNDING DISTRIBUTION (CONTINUED)

HOME OWNERSHIP ASSISTANCE PROGRAM

\$1,000,000

Provision of subsidies by the county to low-income homebuyers by making up the difference between the market value of the property and an affordable sales price.

COMMUNITY HOUSING DEVELOPMENT ORGANIZATIONS (CHDOs) – ACQUISITION & REHABILITATION

\$1,929,539

Provision by the county of direct assistance to CHDOs for acquisition, rehabilitation and new construction of affordable housing projects.

**ADMINISTRATION** 

\$ 514,393

PROJECTED TOTAL HOME GRANT

\$5,143,932

COMMENT

#### 2003-2004 EMERGENCY SHELTER GRANT PLAN

#### COUNTYWIDE



PROPOSED FUNDING DISTRIBUTION

#### **COLD WEATHER SHELTER PROGRAM**

Provides shelter nights or motel vouchers to individuals or families during cold weather months.

#### HOMELESS PREVENTION PROGRAM

Provision of up to thirty (30) days of rental or mortgage assistance with case management, family budgeting and follow-up counseling to keep families from becoming homeless.

Proposed <u>Projects</u> Allocation

"A Better Way"/ Victor Valley Domestic Violence, Inc. \$ 20,000

Service Area: Victor Valley and High Desert

Service: Cold Weather Shelter

Shelter Nights \$20,000

COMMENT

#### 2003-2004 EMERGENCY SHELTER GRANT PLAN

#### COUNTYWIDE



# PROPOSED FUNDING DISTRIBUTION (CONTINUED)

Projects Projects Allocation

Catholic Charities, San Bernardino/Riverside, Inc. \$ 15,000

Service Area: Needles, Barstow, Adelanto and

Morongo Basin

Services: Cold Weather Shelter

Motel Vouchers \$7,500

**Homeless Prevention** 

Rental Assistance \$7,500

Desert Manna Ministries, Inc. \$ 50,000

**Service Area:** Barstow and High Desert

**Service:** Cold Weather Shelter

Shelter Nights \$50,000

COMMENT

#### 2003-2004 EMERGENCY SHELTER GRANT PLAN

#### **COUNTYWIDE**



Projects Projects Allocation

Family Service Association of Redlands, Inc \$ 50,000

**Service Area:** East Valley and Mountains

**Service:** Cold Weather Shelter

Motel Vouchers \$25,000

**Homeless Prevention** 

Rental Assistance \$25,000

Frazee Community Center, Inc. \$ 25,560

Service Area: East Valley

**Service:** Cold Weather Shelter

Shelter Nights \$25,560

COMMENT

#### 2003-2004 EMERGENCY SHELTER GRANT PLAN

#### COUNTYWIDE



# PROPOSED FUNDING DISTRIBUTION (CONTINUED)

Projects Projects Projects

High Desert Domestic Violence Program, Inc. \$ 10,000

Service Area: High Desert

**Services:** Cold Weather Shelter

Shelter Nights \$5,500

Homeless Prevention

Motel Vouchers \$4,500

High Desert Homeless Services, Inc. \$ 25,000

Service Area: Victor Valley and High Desert

**Service:** Cold Weather Shelter

Shelter Nights \$25,000

COMMENT

# 2003-2004 EMERGENCY SHELTER GRANT PLAN **COUNTYWIDE**

Projects Projects Allocation

Homeless Outreach Program and Education, Inc. (H.O.P.E.) \$ 15,000

**Service Area:** Highland and West Valley

**Services:** Cold Weather Shelter

PROPOSED FUNDING DISTRIBUTION (CONTINUED)

Shelter Nights \$7,500

Homeless Prevention

Motel Vouchers \$7,500

The Salvation Army – San Bernardino, Inc. \$ 53,540

**Service Area:** Mountains, East and West Valley

**Services:** Cold Weather Shelter

Shelter Nights \$52,490

Homeless Prevention

Motel Vouchers \$1,050

ESG ADMINISTRATION \$ 13,900

EMERGENGY SHELTER GRANT TOTAL \$ 278,000

COMMENT

#### 2003-2004 EMERGENCY SHELTER GRANT PLAN



#### COUNTYWIDE

# Proposed Prior-Year Funding Distribution

In addition to the Year 2003-2004 proposed funding distribution, the Emergency Shelter Grant (ESG) Program, the following project will be recommended for prior-year ESG funding on May 13, 2003 for implementation during Year 2003-2004.

	Proposed
<u>Project</u>	Allocation

Option House, Inc. \$ 10,000

Service Area: East Valley

**Service:** Cold Weather Shelter

Shelter Nights \$10,000

Prior-Year Funds Total \$ 10,000

COMMENT

## **COUNTY OF**

SAN BERNARDINO

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



## FIRST SUPERVISORIAL DISTRICT

# <u>Proposed Funding Distribution</u> <u>Unincorporated</u>

Log No.	Construction/Revitalization Projects	Proposed Allocation
29034	New - Parking Lot Improvements at Lucerne Valley Domestic Violence Shelter	\$ 10,000
29050	New - Havasu Lake Senior Center Coolers, Awning and Parking Lot Improvements, Havasu Landing	\$ 20,000
29053	New - Re-roofing of Desert Sanctuary Domestic Violence Office Outreach Buildings, Barstow	\$ 10,000 <sup>1</sup>
29068	New - Yermo Sports Park Softball Backstop and Fencing	\$ 22,000
29104	New - Re-roofing of Oasis Counseling Center Buildings and Garage, Barstow	\$ 20,000 <sup>2</sup>
29122	New - Newberry Springs Senior Center Automatic Door Installation	\$ 14,000

Funding also proposed by:

COMMENT

<sup>&</sup>lt;sup>1</sup> City of Barstow (\$10,000)

<sup>&</sup>lt;sup>2</sup> City of Barstow (\$3,000)

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution** Unincorporated

		Proposed
Log No.	Construction/Revitalization Projects	Allocation
29177	New - Jasper Park Restroom and Kitchen Facility Improvements, Lenwood	\$ 10,000
29198	New - Needles Fire Station Structure Stabilization and Commercial Carport	\$ 35,000
29231	Additional Funding for Twentynine Palms Library ADA Compliant Improvements to Library Entrance and Restroom	\$ 18,000
29239	New - Theater 29 Facility Renovation, Twentynine Palms	\$ 15,000 <sup>1</sup>
29246	New - Replacement of Existing Ballfield Lights at Luckie Park, Twentynine Palms	\$ 15,000 <sup>2</sup>
29251	New - Installation of New Interior and Exterior Pool Lights - Luckie Park, Twentynine Palms	\$ 10,000 <sup>3</sup>

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> City of Twentynine Palms (\$30,000) <sup>2</sup> City of Twentynine Palms (\$51,900)

<sup>&</sup>lt;sup>3</sup> City of Twentynine Palms (\$25,000)

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Unincorporated

		Proposed
Log No.	Construction/Revitalization Projects	Allocation
29275	Additional Funding for Lucerne Valley Senior Center Parking Lot Lighting Improvements	\$ 15,000
29278	New - Acquisition of Emergency Supplies Storage Container at Pioneer Park - CSA 29, Lucerne Valley	\$ 5,000
29283	New - ADA Compliant Sidewalk Improvements at Wrightwood Park - CSA 56	\$ 12,000
29300	New - Rehabilitation of Fire Station #4 Exterior, Helendale	\$ 5,000
29303	New - Installation of Security Fencing at Fire Station #321, Adelanto	\$ 6,000
29304	New - Purchase Emergency Breathing Bottle Refill Equipment for Lucerne Valley Fire Station #111	\$ 18,000

COMMENT

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Unincorporated

		F	Proposed
Log No.	Construction/Revitalization Projects	<u> </u>	Allocation
29307	New - Purchase of Four (4) 800 Megahertz Radios for Fire Stations at Parker Dam, Big River, Havasu Lake and Needles - County Fire Department	\$	20,000
29310	New - Purchase Two (2) Rope Rescue Equipment Compliments - San Bernardino County Fire Department, Big River and Needles	\$	13,000
29314	New - Construction of Two (2) Additional ADA Compliant Restrooms at Fire Station #119, Wonder Valley	\$	17,000
29339	New - Lucerne Valley Community Center Roof Replacement	\$	22,000
29342	New - Oro Grande Community Center Kitchen Rehabilitation	\$	50,000

COMMENT:

## 2003-2004 COMMUNITY DEVELOPMENT **BLOCK GRANT PLAN**



# FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution** Unincorporated

Log No.	Public Service Programs	<u>Allocation</u>
29001	Continuation of At-Risk Youth Services – Barstow Activities League	\$ 2,500 <sup>1</sup>
29003	Continuation of "Meals on Wheels" Senior Nutrition Program for Homebound Seniors - Hi-Desert Meals on Wheels	\$ 15,000 <sup>2</sup>
29006	Additional Funding for Community Cleanup and Juvenile Diversion Program - Barstow Youth Accountability Board	\$ 3,000 <sup>3</sup>
29031	Continuation of Mobile Children's Dental Service Program - Victor Valley Community Dental Services Program	\$ 10,000
29040	Continuation of Mentoring Services for Violence/Abuse Prevention for At-Risk Youth - One 2 One Mentors	\$ 8,000
29046	Continuation of Morongo Basin Unity Home Domestic Violence Shelter Services, Joshua Tree	\$ 5,000 <sup>4</sup>

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> City of Barstow (\$5,000)

<sup>&</sup>lt;sup>2</sup> City of Barstow (\$5,000)

<sup>&</sup>lt;sup>3</sup> City of Barstow(\$2,000)

<sup>&</sup>lt;sup>4</sup> City of Twentynine Palms (\$5,000), Town of Yucca Valley (\$5,000), and Third Supervisorial District (\$11,500)

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



## FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Unincorporated

Log No.	Public Service Programs	<u>A</u>	llocation
29049	Continuation of Victor Valley Domestic Violence Shelter Services	\$	5,000
29058	Continuation of Gang Intervention Classes for High- Risk Youth – Gang Reduction Intervention Team (GRIT), Redlands	\$	2,000 <sup>1</sup>
29063	Continuation of Homeless Shelter Services - High Desert Homeless Services, Victor Valley	\$	10,000
29081	Expansion of At-Risk Youth Counseling and Recreation Services - High Desert Youth Center, Victor Valley	\$	15,000
29083	Continuation of Recreational, Sports, Health and Fitness Programs - High Desert YMCA of Redlands, Phelan Branch	\$	5,000
29090	New - Housing and Family Service Program for At-Risk Pregnant Teens, Single Mothers and Children - Moses House Ministries, Victor Valley	\$	10,000

Funding also proposed by:

COMMENT

 $<sup>^{1}</sup>$  Cities of Colton (\$5,000), Loma Linda (\$2,000), Redlands (\$4,888) and Yucaipa (\$5,000) and the Third Supervisorial District (\$8,000)

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Unincorporated

		Proposed
Log No.	Public Service Programs	Allocation
29101	Continuation of Single Family Emergency Assistance - American Red Cross High Desert Chapter, Victor Valley	\$ 5,000 <sup>1</sup>
29103	Continuation of Mental Health Counseling Program - Oasis S Counseling Centers, Barstow	\$ 15,000
29107	Youth Drug Prevention and Intervention Services - WestCare, Needles	\$ 10,000
29108	Continuation of Big River Senior Center Congregate and Home-Delivered Meals to Senior Citizens - Bonnie Baker Seniors/DAAS	\$ 5,000
29159	Continuation of Literacy Education at Lucerne Valley Branch Library	\$ 2,000
29183	Continuation of the Hinkley Senior Center Congregate and S Home-Delivered Meals Program – DAAS	\$ 5,000
29184	New Senior and Handicapped Medical and Social Service S Transportation - Reach Out 29, Twentynine Palms	\$ 5,000

Funding also proposed by:

COMMENT

<sup>&</sup>lt;sup>1</sup> City of Barstow (\$1,000)

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



## FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Unincorporated

Log No	Dublic Comics December	Proposed Allocation
Log No.	Public Service Programs	Allocation
29187	Expansion of Pregnancy Crisis Counseling Services to Include Education and Outreach - Barstow Pregnancy Center	5,000 <sup>1</sup>
29209	Continuation of Senior Services - Trona Community Senior \$ Center Operations	20,000
29212	Continuation of Mojave Valley Volunteer Hospice \$ Services, Barstow	2,000 <sup>2</sup>
29222	New - "Connections" Outreach Program for Homeless Persons - New Hope Village, Barstow	3,000 <sup>3</sup>
29244	Continuation of At-Risk Youth Counseling Services – \$ Choices Program, Twentynine Palms	3,000 <sup>4</sup>
29254	Continuation of Domestic Violence Outreach Program Services - High Desert Domestic Violence, Victorville	5,000

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> City of Barstow (\$2,000)

<sup>&</sup>lt;sup>2</sup> City of Barstow (\$3,000)

<sup>&</sup>lt;sup>3</sup> City of Barstow (\$2,000)

<sup>&</sup>lt;sup>4</sup> City of Twentynine Palms (\$6,100)

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

# FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Unincorporated

Log No.	Public Service Programs	Proposed Allocation
29266	New - Cardio Pulmonary Resuscitation (CPR) Training Services for Seniors and Low/Moderate Income Persons - Apple Valley Fire Protection District	\$ 4,000
29273	Continuation of the Senior Outreach/Nutrition Program at Phelan Senior Center - Special Districts CSA 9	\$ 13,000
29281	Continuation of the Senior Outreach/Nutrition Program at Pinon Hills Senior Center - Special Districts CSA 56 FI	\$ 13,000
29285	Continuation of the Senior Outreach/Nutrition Program at Wrightwood Senior Center - Special Districts, CSA 56	\$ 13,000
29287	Continuation of the Senior Outreach/Nutrition Program at El Mirage Community Center - Special Districts, CSA 70	\$ 13,000
29335	New – Homeless Shelter and Community Service Assistance – Agape House, Needles	\$ 5,000
	First District Land Acquisition	\$ 50,500
	Subtotal	\$ 669,000

COMMENT

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



## FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

**ADELANTO** 

Log No. Construction/Revitalization Projects Allocation

29316 New - Widening Intersection of Hwys 18 and 395 Including \$ 217,000

Curb, Gutter along both Highways for Development of New

Adelanto Towne Shopping Center

\$ 217,000

COMMENT:

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



## FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

ı		BARSTOW	
			Proposed
	Log No.	Construction/Revitalization Projects	Allocation
	29052	New - Installation of Carpeting and Tile at Desert Sanctuary Domestic Violence Shelter, Barstow	\$ 8,000
	29053	New - Re-roofing of Desert Sanctuary Domestic Violence Outreach Office Buildings, Barstow	\$ 10,000 <sup>1</sup>
	29055	New - Rebuild Walk-in Freezer and Refrigerator and Replace Dishwasher - Mojave Valley Senior Citizens Center, Barstow	\$ 15,000
	29056	New - Barstow City Hall Restroom Improvements to Meet ADA Requirements	\$ 15,000

Funding also proposed by:

COMMENT

<sup>&</sup>lt;sup>1</sup> First Supervisorial District (\$10,000)

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



## FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

	BARSTOW (Continued)	
		Proposed
Log No.	Construction/Revitalization Projects	Allocation
29104	New - Re-roofing of Oasis Counseling Center Buildings and Garage, Barstow	\$ 3,000 <sup>1</sup>
29176	New - Barstow Community Center Restroom Improvements to Meet ADA Requirements	\$ 50,000
	Public Service Projects	
29001	Continuation of At-Risk Youth Services - Barstow Activities League	\$ 5,000 <sup>2</sup>
29003	Continuation of "Meals on Wheels" Senior Nutrition Program for Homebound Seniors – Hi-Desert Meals on Wheels	\$ 5,000 <sup>3</sup>

# Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> First Supervisorial District (\$20,000)

<sup>&</sup>lt;sup>2</sup> First Supervisorial District (\$2,500)

<sup>&</sup>lt;sup>3</sup> First Supervisorial District (\$15,000)

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



## FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

BARSTOW (Continued)

Log No.	Public Service Projects	Proposed Allocation
29006	Continuation of Community Cleanup and Juvenile Diversion - Barstow Youth Accountability Board	\$ 2,000 <sup>1</sup>
29008	New - Legal Immigration and Naturalization Services - Catholic Charities Refugee and Immigration Services	\$ 3,000
29051	New - Child Care Services for Victims of Domestic Violence - Desert Sanctuary, Barstow	\$ 4,000
29078	Continuation of Temporary Lodging near Loma Linda University Hospital for Families with III or Injured Children - Ronald McDonald House Charities	\$ 1,000 <sup>2</sup>
29101	Continuation of Single Family Emergency Assistance - American Red Cross High Desert Chapter	\$ 1,000 <sup>3</sup>
29110	New - Food Service Employment Training Program for Homeless Individuals - Desert Manna Ministries, Barstow	\$ 3,000

Funding also proposed by:

COMMENT

<sup>&</sup>lt;sup>1</sup> First Supervisorial District (\$3,000)

<sup>&</sup>lt;sup>2</sup> City of Twentynine Palms (\$5,000)

<sup>&</sup>lt;sup>3</sup> First Supervisorial District (\$5,000)

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



## FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

	BARSTOW (Continued)		
			Proposed
Log No.	Public Service Projects		Allocation
29151	Continuation of Literacy Education at Barstow Branch Library	\$	2,000
29187	Expansion of Pregnancy Crisis Counseling Services to Include Education and Outreach - Barstow Pregnancy Center	\$	2,000 <sup>1</sup>
29212	Continuation of Mojave Valley Volunteer Hospice Services, Barstow	\$	3,000 <sup>2</sup>
29222	New - "Connections" Outreach Program for Homeless Persons - New Hope Village, Barstow	\$	2,000 <sup>3</sup>
29325	Expansion of "SART" Emergency Response and Support for Rape Victims - San Bernardino Sexual Assault Services	ort \$	1,500 <sup>4</sup>
	Unprogrammed Funds	\$	94,500
	Subtotal	\$	230,000

# Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> First Supervisorial District (\$5,000)

<sup>&</sup>lt;sup>2</sup> First Supervisorial District (\$2,000)

<sup>&</sup>lt;sup>3</sup> First Supervisorial District (\$3,000)

<sup>&</sup>lt;sup>4</sup> City of Loma Linda (\$2,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

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Log No.	Construction/Revitalization Projects	Proposed <u>Allocation</u>
29200	New - Sidewalk Replacement - Target Areas	\$ 20,000
29201	Additional Funding for Handicapped-Accessible Playground Equipment - Jack Smith Park	\$ 8,250
29334	New - Purchase of Off-Road Fire Pumper Truck - Needles Fire Department	\$ 18,000
29336	Additional funding for Women's Club of Needles Facility Improvements - Parking Lot Grading and Paving	\$ 5,000
	Public Service Projects	
29199	Continuation of Senior Citizens Transportation Service	\$ 6,750
	Unprogrammed Funds	\$ 1,000
	Subtotal	\$ 59,000

COMMENT

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

### **TWENTYNINE PALMS**

		Proposed
Log No.	Construction/Revitalization Projects	Allocation
29236	New - Installation of Lane Lines and Starting Blocks at Luckie Park Pool, Twentynine Palms	\$ 10,000
29239	New - Theater 29 Facility Renovation, Twentynine Palms	\$ 30,000 <sup>1</sup>
29246	New - Replacement of Existing Ballfield Lights at Luckie Park, Twentynine Palms	\$ 51,900 <sup>2</sup>
29248	New - Purchase and Installation of a Pool Cover at Luckie Park, Twentynine Palms	\$ 6,000
29250	New - Installation of Tiles and the Replastering of Luckie Park Pool, Twentynine Palms	\$ 25,000

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> First Supervisorial District (\$15,000)

<sup>&</sup>lt;sup>2</sup> First Supervisorial District (\$15,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

	TWENTYNINE PALMS (Continued)	
Log No.	Construction/Revitalization Projects	Proposed Allocation
29251	New - Installation of New Interior and Exterior Pool Lights - Luckie Park, Twentynine Palms	\$ 25,000 <sup>1</sup>
	Public Service Projects	
29032	Continuation of Single Family Emergency Assistance - Morongo Basin American Red Cross	\$ 5,000 <sup>2</sup>
29046	Continuation of Morongo Basin Unity Home Domestic Violence Shelter Services, Joshua Tree	\$ 5,000 <sup>3</sup>
29078	Continuation of Temporary Lodging near Loma Linda University Hospital for Families of III or Injured Children - Ronald McDonald House Charities	\$ 5,000 <sup>4</sup>

Funding also proposed by:

COMMENT

<sup>&</sup>lt;sup>1</sup> First Supervisorial District (\$10,000)

<sup>&</sup>lt;sup>2</sup> Town of Yucca Valley (\$3,000)

<sup>&</sup>lt;sup>3</sup> Town of Yucca Valley (\$5,000) and First (\$5,000) and Third (\$11,500) Supervisorial Districts

<sup>&</sup>lt;sup>4</sup> City of Barstow (\$1,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# FIRST SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution** Incorporated TWENTYNINE PALMS (Continued) Proposed Log No. **Allocation Public Service Programs** 29234 New - Summer Youth Recreation Program - Twentynine 5,000 Palms Youth Club Continuation of At-Risk Youth Counseling Services - $6,100^{1}$ 29244 Choices Program, Twentynine Palms Subtotal 174,000 First District Unincorporated Subtotal \$ 669,000 First District Incorporated Subtotal \$ 680,000 First District Total Available \$1,349,000 Funding also proposed by:

COMMENT

<sup>1</sup> First Supervisorial District (\$3,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



### SECOND SUPERVISORIAL DISTRICT

# **Proposed Funding Distribution**

Unincorporated

		Proposed
Log No.	Construction/Revitalization Projects	Allocation
29048	New - Purchase of Four (4) Portable Buildings to Expand After School Youth Programs at (4) Elementary Schools - Mountain Communities Boys and Girls Club	\$ 60,000 <sup>1</sup>
	Public Service Programs	
29119	New Purchase of Outdoor Freezer and Ice Chests for Delivery of Frozen Meals to Homebound Seniors - Oldtimers Foundation, Fontana	\$ 35,000 <sup>2</sup>
29228	Continuation of Minor Home Repair Services for Senior Citizens - Steelworkers Oldtimers Foundation	\$ 15,000 <sup>3</sup>
29082	Expansion of Fontana Native American Indian Center Educational Forum and Outreach Services	\$ 5,000

Funding also proposed by:

COMMENT

<sup>&</sup>lt;sup>1</sup> Third Supervisorial District (\$60,000)

<sup>&</sup>lt;sup>2</sup> Fifth Supervisorial District (\$7,500)

<sup>&</sup>lt;sup>3</sup> Cities of Colton (\$5,000), Highland (\$5,000), and Fifth Supervisorial District (\$20,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

# SECOND SUPERVISORIAL DISTRICT (Continued)

# COUNTY SAN BERNARDING

# **Proposed Funding Distribution**

Unincorporated

Log No.	Public Service Programs	Proposed Allocation
29005	Continuation of Minor Home Repair Services for Senior Citizens - Christmas in April* Mountain Communities	\$ 12,500 <sup>1</sup>
29178	Continuation of Legal Aid Services to Low/Moderate Income Residents of the Second and Fourth Districts - Legal Aid Society of San Bernardino	\$ 15,000 <sup>2</sup>
29047	Expand the After School Life Skills and Mentoring Programs for Youth - Mountain Communities Boys and Girls Club	\$ 25,000
29194	Continuation of Emergency Food, Clothing, and Rent Assistance - Family Service Agency of San Bernardino	\$ 16,830
29094	Continuation of Domestic Violence Shelter Program - House of Ruth	\$ 5,000 <sup>3</sup>

Funding also proposed by:

COMMENT:

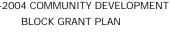
<sup>&</sup>lt;sup>1</sup> Third Supervisorial District (\$12,500)

<sup>&</sup>lt;sup>2</sup> Fourth Supervisorial District (\$15,000)

<sup>&</sup>lt;sup>3</sup> City of Montclair (\$5,000) and Fourth Supervisorial District (\$29,000)

# 2003-2004 COMMUNITY DEVELOPMENT

SECOND SUPERVISORIAL DISTRICT (Continued)





# **Proposed Funding Distribution**

Unincorporated

Log No.	Public Service Programs		Proposed Allocation
29113	Continuation of Free Health Care Clinic Services - Al- Shifa, Muscoy	\$	10,000 <sup>1</sup>
29130	Continuation of "Court Appointed Special Advocates" Training Program for Advocates of Abused and Neglected Children - Child Advocates of Sbdno Co.	\$	5,000
29214	Expansion of Weed Abatement Program to Assist the Elderly and Disabled Home Owners Comply with County Fire Ordinances - Mountain Rim Fire Safe Council	\$	6,650
	Second District Land Acquisition	\$	262,020
	Subtotal	\$	473,000
	Second District Unincorporated Subtotal Second District Total Available	\$ \$	473,000 473,000

		pro		

COMMENT:

<sup>&</sup>lt;sup>1</sup> Fifth Supervisorial District (\$20,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN





# **Proposed Funding Distribution**

Unincorporated

		Prop	oosed
Log No.	Construction/Revitalization Projects	Allo	cation
29048	New - Purchase of Four (4) Portable Buildings to Expand After School Youth Programs at (4) Elementary Schools - Mountain Communities Boys and Girls Club	\$	60,000 <sup>1</sup>
29066	New - Rehabilitation of Yucca Valley High School Swimming Pool	\$	42,000 <sup>2</sup>
29124	Additional Funding for Copper Mountain College Parking Lot Improvements	\$	15,000
29166	New - Installation of Handicapped Accessible Path from Parking Lot to Picnic Shelter at Yucaipa Regional Park	\$	8,500
29180	New - Rehabilitation of Community Building at Covington Park, Morongo Valley	\$	14,752

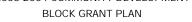
Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> Second Supervisorial District (\$60,000)

<sup>&</sup>lt;sup>2</sup> Town of Yucca Valley (\$87,850)

# 2003-2004 COMMUNITY DEVELOPMENT



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Unincorporated

		Pr	oposed
Log No.	Construction/Revitalization Projects	All	<u>ocation</u>
29206	New - Purchase and Installation of 6 Spectator Bleacher Units at Tri-Valley Little League Ball Park, Yucca Valley	\$	20,000 <sup>1</sup>
29218	New - Installation of Two Bus Shelters in Landers	\$	10,040
29226	New - Replacement of Two Propane Space Heaters - Landers Association Community Building	\$	13,725
29257	New - Interior Rehabilitation of Hi-Desert Playhouse Backstage Facilities, Lobby, Auditorium and Green Room, Joshua Tree	\$	10,335
29258	New - Exterior Rehabilitation of Hi-Desert Playhouse and Memorial Guild Hall Buildings, Joshua Tree	\$	14,190
29289	New - Purchase and Installation of Picnic Tables and Benches at Sunburst Park, Joshua Tree - CSA 20	\$	25,000

		oosed	

<sup>&</sup>lt;sup>1</sup> Town of Yucca Valley (\$10,000)

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Unincorporated

Log No.	Construction/Revitalization Projects	Proposed Allocation
29290	New - Re-Roof Joshua Tree Preschool Building at Community Park - CSA 20	\$ 10,000
29291	New – Repaving of Big Bear Valley Senior Center Parking Lot	\$ 15,300 <sup>1</sup>
29313	New - Purchase of Emergency Defibrillator - Johnson Valley Fire Station #43	\$ 5,000
29317	Additional Funding for Phase III Facility Rehabilitation of Y Alliance Community Center – Heating/Air Conditioning Improvements, Redlands	\$ 4,300 <sup>2</sup>
29327	New - Installation of Hard-Wired Smoke Detectors at the Copper Mountain Mesa Community Center	\$ 7,500
	Public Service Programs	
29002	Continuation of Graffiti and Weed Abatement Services in the Unincorporated Areas of the Third and Fifth Supervisorial Districts, Los Padrinos	\$ 15,000 <sup>3</sup>

Funding also proposed by:

COMMENT

<sup>&</sup>lt;sup>1</sup> City of Big Bear Lake (\$10,000 of prior year funding) and Third Supervisorial District (\$93,000 of prior year funding and \$41,754 of non-CDBG program income)

<sup>&</sup>lt;sup>2</sup> City of Redlands (\$20,000)

<sup>&</sup>lt;sup>3</sup> Fifth Supervisorial District (\$60,000)

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



### THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Unincorporated

Log No.	Public Service Programs	Proposed Allocation
29005	Continuation of Minor Home Repair Services for Senior Citizens - Christmas in April, Mountain Communities	\$ 12,500 <sup>1</sup>
29030	Continuation of Youth Drug Prevention Education Services - San Bernardino Communities Against Drugs	\$ 8,000 <sup>2</sup>
29037	New – Emergency Food Pantry Services – Faith Lutheran Church, Joshua Tree	\$ 5,000
29039	New Therapeutic and Recreational Snowshoeing Skills Program - U.S. Adaptive Recreation Center (USARC), Big Bear Valley	\$ 6,224
29044	New - Educational Arts Programming and Recreational Services for Youth - Boys and Girls Club of Redlands	\$ 10,000 <sup>3</sup>
29046	Continuation of Morongo Basin Unity Home Domestic Violence Shelter Services	\$ 11,500 <sup>4</sup>

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> Second Supervisorial District (\$12,500)

<sup>&</sup>lt;sup>2</sup> Fifth Supervisorial District (\$17,500)

<sup>&</sup>lt;sup>3</sup> City of Redlands (\$5,000)

<sup>&</sup>lt;sup>4</sup> City of Twentynine Palms (\$5,000), Town of Yucca Valley (\$5,000) and First Supervisorial District (\$5,000)

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

# THIRD SUPERVISORIAL DISTRICT (Continued)



# **Proposed Funding Distribution**

Unincorporated

		Proposed
Log No.	Public Service Programs	Allocation
29058	Continuation of Gang Intervention Program for High Risk Youth – Gang Reduction Intervention Team (GRIT), Redlands	\$ 8,000 <sup>1</sup>
29059	Continuation of "Shoppin' 4 Seniors" Food Purchasing Services - Elder Citizen Protection Services	\$ 4,000 <sup>2</sup>
29061	Continuation of Life Enrichment Services for Senior Citizens - Highland District Council on Aging	\$ 5,000 <sup>3</sup>
29062	Continuation of Homebound Senior Visitation and Companion Services - Highland District Council on Aging	\$ 5,000 <sup>4</sup>
29073	Continuation of Emergency Food, Shelter and Referral Services - Eternal Light Ministries, Big Bear Valley	\$ 5,000

Funding also proposed by:

COMMENT

<sup>&</sup>lt;sup>1</sup> Cities of Colton (\$5,000), Loma Linda (\$2,000), Redlands (\$4,888) and Yucaipa (\$5,000) and First Supervisorial District (\$2,000)

<sup>&</sup>lt;sup>2</sup> Cities of Colton (\$5,000) and Loma Linda (\$2,000)

<sup>&</sup>lt;sup>3</sup> City of Highland (\$5,000)

<sup>&</sup>lt;sup>4</sup> City of Highland (\$13,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Unincorporated

		Proposed
Log No.	Public Service Programs	Allocation
29080	New - "Telephone Warmline" Senior Outreach and Resource Services - Lutheran Social Services of Southern California, Big Bear Lake	\$ 5,000 <sup>1</sup>
29093	New "Natural High Club" Drug Prevention Education Services for At-Risk Children - Operation Breakthrough, Big Bear Lake	\$ 7,000
29102	Expansion of Child Care Tuition Assistance Services - Soroptimist International of Big Bear Valley	\$ 16,000 <sup>2</sup>
29126	Continuation of Homelessness Prevention Case Management and Assistance - Family Service Association of Redlands	\$ 5,000 <sup>3</sup>
29152	Continuation of Literacy Education at Big Bear Lake Branch Library	\$ 5,000 <sup>4</sup>

Funding also proposed by:

<sup>&</sup>lt;sup>1</sup> City of Big Bear Lake (\$5,000)

<sup>&</sup>lt;sup>2</sup> City of Big Bear Lake (\$5,000)

<sup>3</sup> Cities of Loma Linda (\$2,000), Redlands (\$10,000) and Yucaipa (\$5,000)

<sup>&</sup>lt;sup>4</sup> City of Big Bear Lake (\$5,000)

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

# THIRD SUPERVISORIAL DISTRICT (Continued)



# **Proposed Funding Distribution**

Unincorporated

Log No.	Public Service Programs	Proposed <u>Allocation</u>
29155	Continuation of Literacy Education at Grand Terrace Branch Library	\$ 5,000 <sup>1</sup>
29157	New - Literacy Education at Lake Arrowhead Branch Library	\$ 5,000
29158	Continuation of Literacy Education at Loma Linda Branch Library	\$ 3,000 <sup>2</sup>
29160	Continuation of Literacy Education at Mentone Branch Library	\$ 5,000
29164	Continuation of Literacy Education at Yucca Valley Branch Library	\$ 5,000 <sup>3</sup>
29179	Continuation of Legal Aid Services to Low/Moderate Income Residents of the Third and Fifth Supervisorial Districts - Legal Aid Society of San Bernardino	\$ 14,000 <sup>4</sup>

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> City of Grand Terrace (\$5,000)

<sup>&</sup>lt;sup>2</sup> City of Loma Linda (\$2,000)

<sup>&</sup>lt;sup>3</sup> Town of Yucca Valley (\$3,000)

<sup>&</sup>lt;sup>4</sup> Cities of Colton (\$5,000), Highland (\$5,500) and Redlands (\$2,000) and Fifth Supervisorial District (\$35,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Unincorporated

		Proposed
Log No.	Public Service Programs	Allocation
29191	New - Bilingual Domestic Violence Services - DOVES of Big Bear Valley	\$ 11,000 <sup>1</sup>
29195	Continuation of Senior Health and Day Care Services - Morongo Basin Adult Health Services	\$ 16,000 <sup>2</sup>
29333	Continuation of Transportation to Vocational Training for Disabled Students from Low/Mod Income Households - Anderson School	\$ 5,000
	Third District Land Acquisition	\$ 101,134
	Subtotal	\$ 579,000

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> Big Bear Lake (\$5,000)

<sup>&</sup>lt;sup>2</sup> Town of Yucca Valley (\$5,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

<u>Proposed Prior-Year Funding Distribution</u> <u>Unincorporated</u>

In addition to the Year 2003-2004 proposed funding distribution for the Third Supervisorial District, the following project will be recommended for prior-year Community Development Block Grant (CDBG) funding on May 13, 2003.

	Third District (Continued)		
			Proposed
Log No.	Construction/Revitalization Projects		Allocation
29291	New - Repaving of Big Bear Valley Senior Center Parking \$ Lot		93,000
	Prior-Year Funds Total	\$	93,000

Further, non-CDBG program income funds in the amount of \$41,754 will be utilized to augment CDBG funding described above.

COMMENT

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

	BIG BEAR LAKE	
		Proposed
Log No.	Construction/Revitalization Projects	<u>Allocation</u>
29092	New - Facility Expansion for Additional Meeting Rooms - Operation Breakthrough, Big Bear Lake	\$ 20,000
	Public Service Programs	
29080	New - "Telephone Warmline" Senior Outreach and Resource Services - Lutheran Social Services of Southern California, Big Bear Lake	\$ 5,000 <sup>1</sup>
29102	Expansion of Child Care Tuition Assistance Program - Soroptimist International of Big Bear Valley	\$ 5,000 <sup>2</sup>

Funding also proposed by:

COMMENT

<sup>&</sup>lt;sup>1</sup> Third Supervisorial District (\$5,000)

<sup>&</sup>lt;sup>2</sup> Third Supervisorial District (\$16,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution** Incorporated BIG BEAR LAKE (Continued) Proposed Public Service Programs Allocation Log No. $5,000^{1}$ Continuation of Literacy Education at Big Bear Lake 29152 **Branch Library** $5,000^2$ 29191 New - Bilingual Domestic Violence Services - DOVES of \$ Big Bear Valley Subtotal 40,000

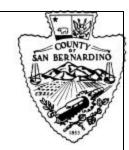
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COMMENT:

<sup>&</sup>lt;sup>1</sup> Third Supervisorial District (\$5,000)

<sup>&</sup>lt;sup>2</sup> Third Supervisorial District (\$11,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



### THIRD SUPERVISORIAL DISTRICT (Continued)

<u>Proposed Prior-Year Funding Distribution</u> <u>Incorporated</u>

In addition to the Year 2003-2004 proposed funding distribution for the City of Big Bear Lake, the following project will be recommended for prior-year Community Development Block Grant (CDBG) funding on May 13, 2003.

	BIG BEAR LAKE (Continued)		
		I	Proposed
Log No.	Construction/Revitalization Projects	<u>/</u>	Allocation
29291	New - Repaving of Big Bear Valley Senior Center Parking Lot	\$	10,000
	Prior-Year Funds Total	\$	10,000

COMMENT

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

	GRAND TERRACE	
		Proposed
Log No.	Construction/Revitalization Projects	Allocation
29140	Additional Funding for Grand Terrace Petta Senior Center Landscaping	\$ 45,000
	Public Service Programs	
29155	Continuation of Literacy Education at Grand Terrace Branch Library	\$ 5,000 <sup>1</sup>
29345	New - Kitchen Equipment for Congregate and Home Delivered Meals for Senior Citizens at the Hutton and Luque Centers - DAAS/CSD	\$ 5,200 <sup>2</sup>
	Unprogrammed Funds	\$ 12,800
	Subtotal	\$ 68,000

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COMMENT

<sup>&</sup>lt;sup>1</sup> Third Supervisorial District (\$5,000)

<sup>&</sup>lt;sup>2</sup> City of Colton (\$10,000)

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

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		Proposed
Log No.	Construction/Revitalization Projects	Allocation
29016	Additional Funding for Highland Housing Code Enhancement, Southwest Highland	\$ 65,000
29017	Additional Funding for Highland Neighborhood Revitalization Code Enforcement	\$ 17,907
29019	New - Curb, Gutter, Sidewalk and Street Improvements on Lankershim Avenue	\$ 200,000
29346	New - Construction of an Outdoor Swimming Pool, Locker Room, and Fitness Room at the Jerry Lewis Community Center, Highland	\$ 161,643

COMMENT:

THIRD SUPERVISORIAL DISTRICT (Continued)





# **Proposed Funding Distribution**

Incorporated

	HIGHLAND (Continued)	
		Proposed
Log No.	Public Service Programs	Allocation
29018	Continuation of After School Care Program at Cypress and Warm Springs Elementary Schools - City of Highland	\$ 25,950
29060	Continuation of Transportation Services for Seniors to Medical Appointments and Senior Nutrition Programs - Highland District on Aging	\$ 5,000
29061	Continuation of Life Enrichment Services for Senior Citizens - Highland District Council on Aging	\$ 5,000 <sup>1</sup>
29062	Continuation of Home Bound Senior Visitation and Companion Services - Highland District Council on Aging	\$ 13,000 <sup>2</sup>

Funding also proposed by:

<sup>&</sup>lt;sup>1</sup> Third Supervisorial District (\$5,000)

<sup>&</sup>lt;sup>2</sup> Third Supervisorial District (\$5,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

	HIGHLAND (Continued)	
		Proposed
Log No.	Public Service Programs	Allocation
29131	New - Outreach Program for Youth Recreation, Health and Fitness - Highland Family YMCA	\$ 9,000
29156	Continuation of Literacy Education at Highland Branch Library	\$ 10,000
29179	Continuation of Legal Aid Services to Low/Moderate Income Residents of the Third and Fifth Supervisorial Districts - Legal Aid Society of San Bernardino	\$ 5,500 <sup>1</sup>
29228	Continuation of Minor Home Repair Services for Senior Citizens - Steelworkers Oldtimers Foundation	\$ 5,000 <sup>2</sup>
	Subtotal	\$ 523,000

Funding also proposed by:

COMMENT:

 $<sup>^{1}\</sup> Cities\ of\ Colton\ (\$5,000)\ and\ Redlands\ (\$2,000)\ and\ Third\ (\$14,000)\ and\ Fifth\ (\$35,000)\ Supervisorial\ Districts$ 

<sup>&</sup>lt;sup>2</sup> City of Colton (\$5,000) and Second (\$15,000) and Fifth (\$20,000) Supervisorial Districts

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

### **LOMA LINDA**

Log No.	Construction/Revitalization Projects	Allocation
29224	New - Construction of Curb, Gutter, Paving and Sidewalk Infill Along Van Leuven St. Between Orange Grove and San Timoteo Flood Channel	\$ 142,800
	Public Service Programs	
29058	Continuation of Gang Intervention Program for High Risk Youth - Gang Reduction Intervention Team (GRIT), Redlands	\$ 2,000 <sup>1</sup>
29059	Continuation of Shoppin' 4 Seniors Food Purchasing Program - Elder Citizen Protection Services	\$ 2,000 <sup>2</sup>
29072	Continuation of Emergency Shelter Services to Homeless Families - Inland Temporary Homes, Loma Linda	\$ 14,000 <sup>3</sup>

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> Cities of Colton (\$5,000), Redlands (\$4,888) and Yucaipa (\$5,000) and First (\$2,000) and Third (\$8,000) Supervisorial Districts

<sup>&</sup>lt;sup>2</sup> City of Colton (\$5,000) and Third Supervisorial District (\$4,000)

<sup>&</sup>lt;sup>3</sup> Cities of Colton (\$5,000) and Redlands (\$2,500)

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

# BLOCK GRANT PLAN

THIRD SUPERVISORIAL DISTRICT (Continued)



168,000

# **Proposed Funding Distribution**

Incorporated

### LOMA LINDA (Continued)

Log No.	Public Service Programs	<u> </u>	Allocation
29126	Continuation of Homeless Prevention Case Management and Assistance - Family Service Association of Redlands	\$	2,000 <sup>1</sup>
29158	Continuation of Literacy Education - Loma Linda Branch Library	\$	2,000 <sup>2</sup>
29219	New - Family Mental Health Services - CCS, An Interfaith Counseling Agency, Redlands	\$	1,200
29325	Continuation of "SART" Emergency Response and Support for Rape Victims - San Bernardino Sexual Assault Services	\$	2,000 <sup>3</sup>

Subtotal

Funding also proposed by:

COMMENT

 $<sup>^{1}</sup>$  Cities of Redlands (\$10,000) and Yucaipa (\$5,000) and Third Supervisorial District (\$5,000)

<sup>&</sup>lt;sup>2</sup> Third Supervisorial District (\$3,000)

<sup>&</sup>lt;sup>3</sup> City of Barstow (\$1,500)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

### **REDLANDS**

		Proposed
Log No.	Construction/Revitalization Projects	Allocation
29084	Continuation of Redlands CDBG Administration	\$ 40,260
29085	Expansion of Wheelchair Curb Cuts at Various Target Areas in Redlands	\$ 20,000
29086	Additional Funding for Curb, Gutter and Sidewalk Improvements on Sun and Union Avenues to Control Drainage	\$ 160,000
29088	New - Street Improvements to Meet ADA Requirements at the Corner of Cypress and Monterey Street	\$ 30,000
29089	New - Electrical and Plumbing Rehabilitation Improvements to Historic Mission Gables Building	\$ 51,950
29317	Additional Funding for Phase III Facility Rehabilitation - Y Alliance Community Center, Redlands	\$ 20,000 <sup>1</sup>
29323	New - Restroom Improvements to Meet ADA Requirements - Assistance League of Redlands	\$ 20,000

Funding also proposed by:

<sup>1</sup> Third Supervisorial District (\$4,300)

COMMENT

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

REDLANDS	(Continued)
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Log No.	Public Service Programs	Proposed <u>Allocation</u>
29027	Continuation of Crisis Intervention and Counseling for Victims of Violent Crimes in Redlands - San Bernardino Sexual Assault Services	\$ 4,000
29044	New – Educational Arts Programming and Recreational Services for Youth - Boys and Girls Club of Redlands	\$ 5,000 <sup>1</sup>
29058	Continuation of Gang Intervention Program for High Risk Youth - Gang Reduction Intervention Team (GRIT), Redlands	\$ 4,888 <sup>2</sup>
29087	Continuation of "Rec-N-FX" After School Recreation Program - Redlands Police Department	\$ 19,002
29072	Continuation of Emergency Shelter Services to Homeless Families - Inland Temporary Homes, Loma Linda	\$ 2,500 <sup>3</sup>
29097 Funding also	Continuation of Children's Performing Arts Workshops - Redlands Community Music Association proposed by:	\$ 5,000

COMMENT

<sup>&</sup>lt;sup>1</sup> Third Supervisorial District (\$10,000)

<sup>&</sup>lt;sup>2</sup> Cities of Colton (\$5,000), Loma Linda (\$2,000) and Yucaipa (\$5,000) and First (\$2,000) and Third (\$8,000) Supervisorial Districts

<sup>&</sup>lt;sup>3</sup> Cities of Colton (\$5,000) and Loma Linda (\$14,000)

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

	REDLANDS (Continued)	
		Proposed
<u>Log No.</u>	Public Service Programs	Allocation
29126	Continuation of Homelessness Prevention Case Management and Assistance - Family Service Association of Redlands	\$ 10,000 <sup>1</sup>
29149	Expand Care Management Services for Family Caregivers of Alzheimer's Victims - DASH, Redlands	\$ 3,000
29179	Continuation of Legal Aid Services to Low/Mod Income Residents of Third and Fifth Supervisorial Districts - Legal Aid Society of San Bernardino	\$ 2,000 <sup>2</sup>
29221	Continuation of Child Care Services for Head of Households Participating in Vocational Training - Somos Hermanas Unidas, Redlands	\$ 5,000 <sup>3</sup>
	Unprogrammed Funds	\$ 16,800
	Subtotal	\$ 419,400

Funding also proposed by:

COMMENT

<sup>&</sup>lt;sup>1</sup> Cities of Loma Linda (\$2,000) and Yucaipa (\$5,000) and Third Supervisorial District (\$5,000)

<sup>&</sup>lt;sup>2</sup> Cities of Colton (\$5,000) and Highland (\$5,500) and Third (\$14,000) and Fifth (\$35,000) Supervisorial Districts

<sup>&</sup>lt;sup>3</sup> City of Colton (\$10,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

THIRD SUPERVISORIAL DISTRICT (Continued)

# BEOOK GRAINT LEAN

# SAN BERNARDING

# **Proposed Funding Distribution**

Incorporated

**YUCAIPA** 

Log No.	Construction/Revitalization Projects	Allocation
29330	Additional Funding for Storm Drain Improvements, Curb and Gutter, Sidewalks - Target areas	\$ 100,000
29331	Additional Funding for Yucaipa Blvd Storm Drain Improvements	\$ 100,000
	Public Service Programs	
29028	Continuation of Crisis Intervention and Counseling for Victims of Violent Crimes in Yucaipa - San Bernardino Sexual Assault Services	\$ 5,000
29058	Continuation of Gang Intervention Program for High Risk Youth - Gang Reduction Intervention Team (GRIT), Redlands	\$ 5,000 <sup>1</sup>

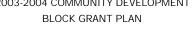
Funding also proposed by:

COMMENT:

 $<sup>^1</sup>$  Cities of Colton (\$5,000), Loma Linda (\$2,000) and Redlands (\$4,888) and First (\$2,000) and Third (\$8,000) Supervisorial Districts

# 2003-2004 COMMUNITY DEVELOPMENT

THIRD SUPERVISORIAL DISTRICT (Continued)





# **Proposed Funding Distribution**

Incorporated

YUCAIPA (Continued)

Log No.	Public Service Programs	Allocation
29126	Continuation of Homelessness Prevention Case Management and Assistance - Family Service Association, Redlands	\$ 5,000 <sup>1</sup>
29163	Continuation of Literacy Education at Yucaipa Branch Library	\$ 10,000
29182	New - Pilot Senior Nutrition Program - Purchase of Outdoor Freezers and Freezer Delivery Bags for Home Delivered Meals - DAAS/CSD	\$ 11,500 <sup>2</sup>
29349	New - City of Yucaipa Youth Recreation Scholarship Assistance Program	\$ 10,000
	Unprogrammed Funds	\$ 63,500
	Subtotal	\$ 310,000

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> Cities of Loma Linda (\$2,000) and Redlands (\$10,000) and Third Supervisorial District (\$5,000)

<sup>&</sup>lt;sup>2</sup> Fifth Supervisorial District (\$6,000)





# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

### **YUCCA VALLEY**

Log No.	Construction/Revitalization Projects	Proposed Allocation
29066	New - Rehabilitation of Yucca Valley High School Swimming Pool	\$ 87,850 <sup>1</sup>
29067	New - Purchase and Installation of a Community Center Electronic Information Sign at Yucca Valley Community Center Complex	\$ 20,000
29189	New - Purchase of Soccer Equipment for Recreation Services - Morongo Basin Youth Soccer Association	\$ 5,000
29202	New - Replacement of Multiple Swamp Coolers and Roof Repair at Boys and Girls Club of the Hi-Desert Facility, Yucca Valley	\$ 8,150
29205	New - Purchase and Installation of Maintenance and Energy Tracking System at Youth Sports Park and Boys and Girls Club of the Hi-Desert, Yucca Valley	\$ 5,000

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> Third Supervisorial District (\$42,000)

# 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

### YUCCA VALLEY (Continued)

Log No.	Construction/Revitalization Projects	Proposed Allocation
29206	New - Purchase and Installation of 6 Spectator Bleacher Units at Tri-Valley Little League Ball Park, Yucca Valley	\$ 10,000 <sup>1</sup>
	Public Service Programs	
29032	Continuation of Single Family Emergency Assistance - Morongo Basin American Red Cross	\$ 3,000 <sup>2</sup>
29046	Continuation of Morongo Basin Unity Home Domestic Violence Shelter Services	\$ 5,000 <sup>3</sup>
29164	Continuation of Literacy Education at Yucca Valley Branch Library	\$ 3,000 <sup>4</sup>
29195	Continuation of Senior Health and Day Care Services - Morongo Basin Adult Health Services	\$ 5,000 <sup>5</sup>

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> Third Supervisorial District (\$20,000)

<sup>&</sup>lt;sup>2</sup> City of Twentynine Palms (\$5,000)

<sup>&</sup>lt;sup>3</sup> City of Twentynine Palms (\$5,000) and First (\$5,000) and Third (\$11,500) Supervisorial Districts

<sup>&</sup>lt;sup>4</sup> Third Supervisorial District (\$5,000)

<sup>&</sup>lt;sup>5</sup> Third Supervisorial District (\$16,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# THIRD SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

YUCCA VALLEY (Continued)

	TOCCA VALLET (Continued)			
				Proposed
Log No.	Public Service Programs			Allocation
29203	Expansion of Youth Development and Far Programs - Boys and Girls Club of the Hi-	• • •	\$	5,000
29324	New - "Senior Companion" In-Home Services to Low/Mod ncome, Homebound, Handicapped or Elderly Persons - City of San Bernardino Community Services			3,000
		Subtotal	\$	160,000
	Third District Unincorporated Subtotal		\$	579,000
	Third District Incorporated Subtotal		•	,688,400
	Third District Total Available		\$2	,267,400

COMMENT

FOURTH SUPERVISORIAL DISTRICT





# **Proposed Funding Distribution**

Unincorporated

		Proposed
Log No.	Construction/Revitalization Projects	Allocation
29114	New – Relocation and Rehabilitation of an Existing 1,000 SF Modular Building and Related Site Improvements for City of Chino Health Care Clinic	\$ 44,000
29355	New – Facility Health and Safety Improvements to the Yorba Slaughter Adobe Museum, South Chino	\$ 62,000
	Public Service Programs	
29043	Continuation of "I'm Peer Proof" Youth Counseling Program - Campfire Boys and Girls Club - Mt. San Antonio	\$ 2,000
29079	Continuation of "Adventure Mountain" Youth Mentoring and Summer Recreation - Old Baldy Council, Boy Scouts of America	\$ 2,000 <sup>1</sup>
29094	Continuation of Domestic Violence Shelter Program - House of Ruth	\$ 29,000 <sup>2</sup>

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> City of Montclair (\$5,000)

<sup>&</sup>lt;sup>2</sup> City of Montclair (\$5,000) and Second Supervisorial District (\$5,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# FOURTH SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution** Unincorporated Proposed Log No. Public Service Programs **Allocation** Continuation of Educational Activities Including Curriculum \$ 29115 10,000 for Chino Youth Museum Exhibits - City of Chino $15,000^{1}$ 29178 Continuation of Legal Aid Services to Low/Moderate Income Residents of the Second and the Fourth Districts -Legal Aid Society of San Bernardino Subtotal 164,000 Funding also proposed by:

COMMENT

Second Supervisorial District (\$15,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



# FOURTH SUPERVISORIAL DISTRICT (Continued)

# **Proposed Funding Distribution**

Incorporated

# **MONTCLAIR**

		Proposed
Log No.	Construction/Revitalization Projects	Allocation
29010	Continuation of Code Enforcement Program in City Target \$ Areas	38,000
29011	Additional funding for Trash Enclosures Construction Project	25,000
29012	Additional funding for Curb, Gutter, and Sidewalk Infill - Target Areas	50,000
29013	Continuation of Neighborhood Revitalization - Foundation Area 11 Project	5 118,000
29014	New - Neighborhood Revitalization - Foundation Area 12 Project	50,000
29348	Additional Funding for Essex Park Ballfield Improvements	50,000

COMMENT:

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



### FOURTH SUPERVISORIAL DISTRICT (Continued)

### **Proposed Funding Distribution**

Incorporated

	MONTCLAIR (Continued)	
		Proposed
Log No.	Public Service Programs	Allocation
29015	Continuation of Community Graffiti Abatement Services - City of Montclair	\$ 30,000
29079	Continuation of "Adventure Mountain" Youth Mentoring and Summer Recreation - Old Baldy Council, Boy Scouts of America	\$ 5,000 <sup>1</sup>
29094	Continuation of Domestic Violence Shelter Program - House of Ruth	\$ 5,000 <sup>2</sup>
29100	Continuation of Montclair Golden Express Senior Citizen Transportation Program	\$ 7,000

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> Fourth Supervisorial District (\$2,000)

<sup>&</sup>lt;sup>2</sup> Second (\$5,000) and Fourth (\$29,000) Supervisorial Districts

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



### **FOURTH SUPERVISORIAL DISTRICT (Continued)**

### **Proposed Funding Distribution**

Incorporated

MONTCLAIR (Continued)

Log No. Public Service Programs Allocation

29161 Continuation of Literacy Education at Montclair Branch \$ 5,000

Library

Subtotal \$ 383,000

Fourth District Unincorporated Subtotal \$ 164,000 Fourth District Incorporated Subtotal \$ 383,000 Fourth District Total Available \$ 547,000

COMMENT

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



### FIFTH SUPERVISORIAL DISTRICT

## Proposed Funding Distribution Unincorporated

		Proposed
Log No.	Construction/Revitalization Projects	Allocation
29035	New - Parking Lot Improvements at C.I.D. Facility and North Norton Community Center	\$ 28,000
29042	New - Purchase and Installation of Above Ground Fuel Tank at Muscoy Fire Station	\$ 75,000
29106	Additional Funding for Rehabilitation of Home of Neighborly Services Social Care Facility, San Bernardino	\$ 20,000
29185	New - Rehabilitation of Restrooms at Boys and Girls Club of San Bernardino	\$ 60,000
29354	Additional Funding for Demolition and Clearance of Condemned and Vacant Buildings in the Fifth Supervisorial District	\$ 75,000

COMMENT

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



### FIFTH SUPERVISORIAL DISTRICT (Continued)

### **Proposed Funding Distribution**

Unincorporated

Log No.	Construction/Revitalization Projects	Proposed <u>Allocation</u>
29352	New – Property Acquisition and Portion of Site Improvements for Al Shifa Health Care Clinic Expansion, Muscoy	\$ 200,000
	Public Service Programs	
29002	Continuation of Graffiti and Weed Abatement Services in the Unincorporated Areas of the Third and Fifth Supervisorial Districts - Los Padrinos	\$ 60,000 <sup>1</sup>
29004	Continuation of Information, Education and Employment Training Services - Asian American Resource Center	\$ 10,000
29030	Continuation of Drug Prevention Program - San Bernardino Communities Against Drugs	\$ 17,500 <sup>2</sup>

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> Third Supervisorial District (\$15,000)

<sup>&</sup>lt;sup>2</sup> Third Supervisorial District (\$8,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

### FIFTH SUPERVISORIAL DISTRICT (Continued)

## COUNTY SAN BERNARDINO

### **Proposed Funding Distribution**

Unincorporated

		Proposed
Log No.	Public Service Programs	Allocation
29054	Continuation of Mentoring Program for Youth and Adults in Unincorporated Areas in the Fifth Supervisorial District-Volunteer Center of Inland Empire	\$ 5,000
29113	Continuation of Free Health Care Clinic Services - Al- Shifa, Muscoy	\$ 20,000 <sup>1</sup>
29119	New - Purchase of Outdoor Freezer and Ice Chests for Delivery of Frozen Meals to Homebound Seniors - Oldtimers Foundation, Fontana	\$ 7,500 <sup>2</sup>
29142	Continuation of At Risk Youth Services - Adopt-A-Bike/Computer, San Bernardino	\$ 12,000
29153	Continuation of Literacy Education at Bloomington Branch Library	\$ 7,500

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> Second Supervisorial District (\$10,000)

<sup>&</sup>lt;sup>2</sup> Second Supervisorial District (\$35,000)

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



### FIFTH SUPERVISORIAL DISTRICT (Continued)

### **Proposed Funding Distribution**

Unincorporated

Log No.	Dublio Sarvico Programa	Proposed Allocation
Log No.	Public Service Programs	Milocation
29179	Continuation of Legal Aid Services to Low/Moderate Income Residents of the Third and Fifth Supervisorial Districts - Legal Aid Society of San Bernardino	\$ 35,000 <sup>1</sup>
29181	Continuation of Legal Immigration Assistance Services - Libreria del Pueblo	\$ 5,000
29182	New - Pilot Senior Nutrition Program - Purchase of Outdoor Freezers and Freezer Delivery Bags for Home Delivered Meals - DAAS/CSD	\$ 6,000 <sup>2</sup>
29186	Continuation of "Project Making It Work" Youth Recreation Educational Guidance - Boys and Girls Club, San Bernardino	\$ 12,000
29228	Continuation of Minor Home Repair Services for Senior Citizens - Steelworkers Oldtimers Foundation	\$ 20,000 <sup>3</sup>
29292	Continuation of Summer Youth Swim Program - Bloomington Park and Recreation District	\$ 27,010

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> Cities of Colton (\$5,000), Highland (\$5,500) and Redlands (\$2,000) and Third Supervisorial District (\$14,000)

<sup>&</sup>lt;sup>2</sup> City of Yucaipa (\$11,500)

<sup>&</sup>lt;sup>3</sup> Cities of Colton (\$5,000), and Highland (\$5,000) and Second Supervisorial District (\$15,000)

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

# COUNTY SAN BERNARDINO

751,000

### FIFTH SUPERVISORIAL DISTRICT (Continued)

### **Proposed Funding Distribution**

Unincorporated

Proposed
Allocation

Public Service Programs

New - Visual and Performing Arts Program to Promote K12 Student Development at Schools in Unincorporated
Areas in the Fifth Supervisorial District - Arts Council
Fifth District Land Acquisition

Proposed
Allocation

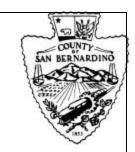
40,700

7,790

Subtotal

COMMENT

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



## FIFTH SUPERVISORIAL DISTRICT PROPOSED CHANGES TO PRIOR-YEAR ACTION PLAN

In addition to the Year 2003-2004 proposed funding distribution for the Fifth Supervisorial District, the following projects will be recommended for prior-year Community Development Block Grant (CDBG) funding on May 13, 2003.

### Prior Year Funded Construction Projects\*

<u> </u>		Proposed
Log No.	<u>Project</u>	Allocation
28168	Additional Funding for Facility Interior Remodeling Improvements - Libreria Del Pueblo	\$ 65,000
28370	Additional Funding for Restroom Improvements at Gents Organization Community Center, San Bernardino	\$ 8,000
29106	Additional Funding for Rehabilitation of Home of Neighborly Services Social Care Facility, San Bernardino	\$ 19,713
	Prior-Year Funds Total	\$ 92,713

<sup>\*</sup> Funding will be recommended for the above projects on May 13, 2003 from 1) unprogrammed funds for the Fifth Supervisorial District, 2) surplus funds remaining after completion of the Option House/Sara's House Childcare Facility sewer line Improvements project; and, 3) from the Boys and Girls Club of San Bernardino stage improvements project (to be replaced by 2003-04 funding of the Boys and Girls Club of San Bernardino Restroom improvements project, Log No. 29185).

COMMENT

## 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



### FIFTH SUPERVISORIAL DISTRICT (Continued)

### **Proposed Funding Distribution**

Incorporated

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Log No.	Construction/Revitalization Projects	Proposed <u>Allocation</u>
29260	New - Residential Historic Preservation Grant Program	\$ 105,000
29261	New - Rehabilitation of Child Care Modular Unit for Latchkey Program at Cooley Ranch Elementary School - Colton Family Services	\$ 130,000
29262	New - Refurbish and Improve Two Mini Parks along "N" Street in South Colton	\$ 20,000
29264	New - Various Street Improvements in the North Colton Target Area	\$ 217,600
	Public Service Programs	
29058	Continuation of Gang Intervention Program for High Risk Youth - Gang Reduction Intervention Team (GRIT), Redlands	\$ 5,000 <sup>1</sup>

Funding also proposed by:

COMMENT

 $<sup>^1</sup>$  Cities of Loma Linda (\$2,000), Redlands (\$4,888) and Yucaipa (\$5,000) and First (\$2,000) and Third (\$8,000) Supervisorial Districts

#### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



### FIFTH SUPERVISORIAL DISTRICT (Continued)

### **Proposed Funding Distribution**

**COLTON** (Continued)

Incorporated

Log No.

	Proposed
Public Service Programs	Allocation

29059 Continuation of Shoppin' 4 Seniors Food Purchasing \$ 5,000<sup>1</sup>
Program - Elder Citizen Protection Services

29072 Continuation of Emergency Shelter Services to Homeless \$ 5,000<sup>2</sup> Families - Inland Temporary Homes, Loma Linda

29141 New - Mobile Outreach/Employment Assistance Health \$ 5,000

Education and Tattoo Removal Services - Health Education Laser Program (HELP), Redlands

29173 New - Extended Hour Child Care Services - Friends of \$ 4,400

Four-D Success Academy, Colton

29179 Continuation of Legal Aid Services to Low/Mod Income \$ 5,000<sup>3</sup>

Residence of the Third and Fifth Districts - Legal Aid

Society of San Bernardino

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> City of Loma Linda (\$2,000) and Third Supervisorial District (\$4,000)

<sup>&</sup>lt;sup>2</sup> Cities of Loma Linda (\$14,000) and Redlands (\$2,500))

<sup>&</sup>lt;sup>3</sup> Cities of Highland (\$5,500) and Redlands (\$2,000) and Third (\$14,000) and Fifth (\$35,000) Supervisorial Districts

### 2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

## FIFTH SUPERVISORIAL DISTRICT (Continued)



 $5,000^2$ 

### **Proposed Funding Distribution**

**COLTON** (Continued)

Incorporated

29228

		Proposed
Log No.	Public Service Programs	Allocation
29221	Continuation of Child Care Services for Head of Households Participating in Vocational Training – Somos Hermanas Unidas	\$ 10,000 <sup>1</sup>
29233	New - Anti-Gang Outreach and Education Services for At- Risk Youth - Hazards of Belonging to Gangs, Colton	\$ 5,000

29265 Continuation of Literacy Education at Colton Public Library \$ 24,000

Continuation of Minor Home Repair Services for Senior

Citizens - Steelworkers Oldtimers Foundation

Funding also proposed by:

COMMENT:

<sup>&</sup>lt;sup>1</sup> City of Redlands (\$5,000)

<sup>&</sup>lt;sup>2</sup> City of Highland (\$5,000) and Second (\$15,000) and Fifth Supervisorial District (\$20,000)

### 2003-2004 COMMUNITY DEVELOPMENT

FIFTH SUPERVISORIAL DISTRICT (Continued)

### BLOCK GRANT PLAN



\$1,307,000

### **Proposed Funding Distribution**

Incorporated

	COLTON (Continued)		
			Proposed
Log No.	Public Service Programs		Allocation
29345	New - Kitchen Equipment for Congregate and Home Delivered Meals for Senior Citizens at the Hutton and Luque Centers - DAAS/CSD	\$	10,000 <sup>1</sup>
	Subtotal	\$	556,000
	Fifth District Unincorporated Subtotal Fifth District Incorporated Subtotal	\$ \$	751,000 556,000

Funding also proposed by	<b>/</b> :
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Project eligibility is ultimately subject to the Department of Housing and Urban Development's release of funds.

Fifth District Total Available

<sup>&</sup>lt;sup>1</sup> City of Grand Terrace (\$5,200)

<u> </u>		